

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TIFFANY GAUTIER CHASE
8216 Freret St.
New Orleans, LA 70118

2. Office Sought (Include title of office as well)

Judge Civil District Court
Orleans
Division A

OFFICE USE ONLY

Report Number: 59243

Date Filed: 6/14/2016

Report Includes Schedules:
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2016 through 5/3/2016

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general

_____ 40th day after general
_____ Annual (future election)
X _____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
X _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

REGIONS BANK
400 Poydras Street
New Orleans, LA 70130

7. Full Name and Address of Treasurer

JUDY HEINRICH
338 Lafayette Street
New Orleans, LA 70130

9. Name of Person Preparing Report JUDY HEINRICH

Daytime Telephone 504-581-9065

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 14th day of June, 2016.

Dale N Atkins

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-286-0229

Daytime Telephone

Judy Heinrich

Signature of Treasurer

504-581-9065

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

DALE N ATKINS
421 Loyola Avenue
New Orleans, LA 70112

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,860.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 2,860.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 69,236.97
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,860.00
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 66,376.97

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN AIRLINES 4333 Amon Carter Blvd. Ft. Worth, TX 76155	01/04/2016	To attend NJC Course in Hawaii	\$ 1,276.00
CAMPAIGN FINANCE P. O. Box 44368 BATON ROUGE, LA 70821	01/07/2016	2016 Filing Fee	\$ 100.00
CMBGA 3219 Danneel Street New Orleans, LA 70115	03/31/2016	CMBGA Scholarship Program Ad	\$ 100.00
CRESCENT CITY LINKS, INC. 16429 Spanish Oaks Blvd. Prairieville, LA 70769	01/18/2016	Membership Dues/Fees	\$ 300.00
DR. MATTHEWS MCGARY, SR. SCHOLARSHIP FOUNDATION 1228 Burdette Street New Orleans, LA 70118	02/26/2016	Scholarship Luncheon	\$ 75.00
HARMONY HOUSE 2201 Barracks Street New Orleans, LA 70119	01/18/2016	Ad for Harmony House Senior Center	\$ 100.00
LINKS, INC. 1200 Massachusetts Ave., NW Washington, DC 20005	01/18/2016	Membership Dues/Fees	\$ 285.00
LOUISIANA BAR FOUNDATION 1615 Poydras Street, Suite 1000 New Orleans, LA 70112	02/26/2016	Foundation Gala	\$ 200.00
3. SUBTOTAL (optional)			\$2,436.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
R.C. BLAKES, SR. SCHOLARSHIP FOUNDATION 1605 Robert C. Blakes, Sr. Drive New Orleans, LA 70130	05/03/2016	Scholarship Banquet	\$ 125.00
UNITED MEDIA CORPORATION P. O. Box 3270 Covington, LA 70434	04/25/2016	The Jewish Light Ad	\$ 149.00
XS MAD 3038 Earhart Blvd. New Orleans, LA 70125	05/03/2016	Program Ad	\$ 150.00
3. SUBTOTAL (optional)			\$424.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,860.00

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